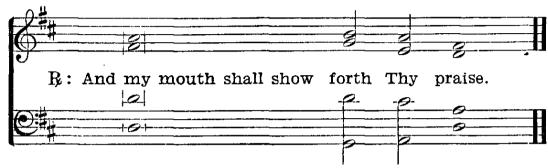
The Order of Matins

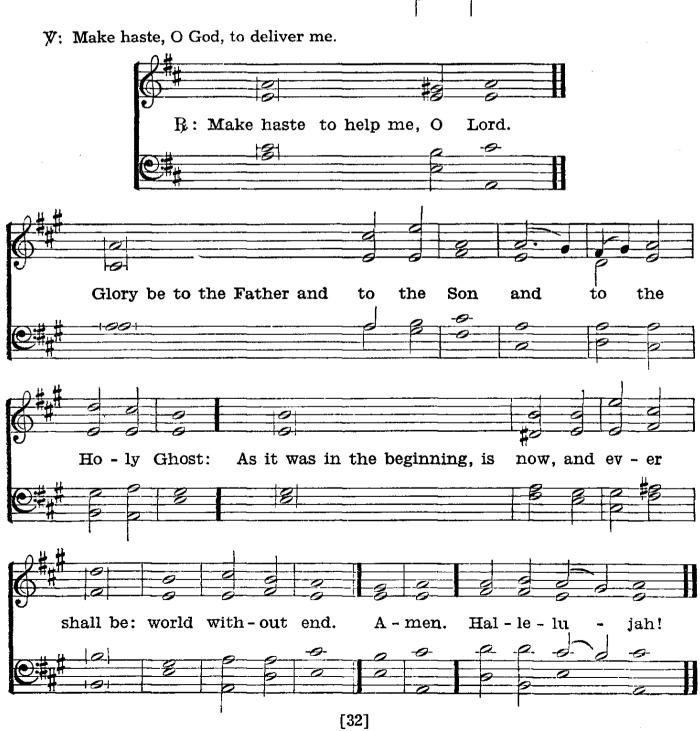
A Hymn of Invocation of the Holy Ghost or another Hymn may be sung

The Congregation shall rise

Then shall be said or chanted the Versicles here following. During the Penitential Seasons the Hallelujah shall be omitted. All shall stand to the end of the Venite

♥: O Lord, open Thou my lips.





Then shall follow the Invitatory with the Venite or on Feast Days the special Invitatory

The Invitatory

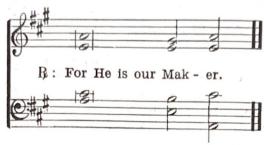
V: Oh, come, let us worship the Lord:

4 In His hand are the deep places

6 Oh, come, let us worship and -

7 For He - - - - -

As it was in the beginning, is now, and





[33]

of the

bow

is our

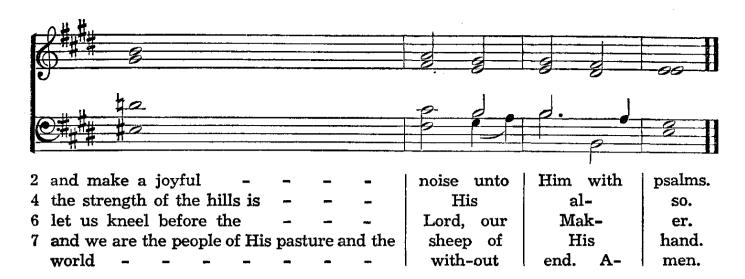
ever shall

earth:

down:

God:

be,



Then shall be sung

The Mymn

Then shall follow

The Psalmody

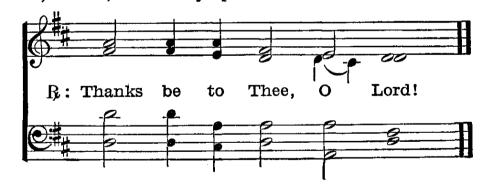
One or more Psalms shall be said or chanted. At the end of each Psalm or at the end of the Psalmody the Gloria Patri shall be said or chanted. The Congregation may be seated during the Psalmody and rise at the last Gloria Patri. Instead of one of the Psalms, the Athanasian Creed (page 53) may be used on Trinity Sunday.

An Antiphon may be used with each Psalm

The Lection

The Lesson or Lessons shall then be read, and after each Lesson may be said or chanted:

Y: But Thou, O Lord, have mercy upon us.



After the Lesson or Lessons a Responsory may be said or chanted

Then may follow a brief Exhortation or

The Sermon

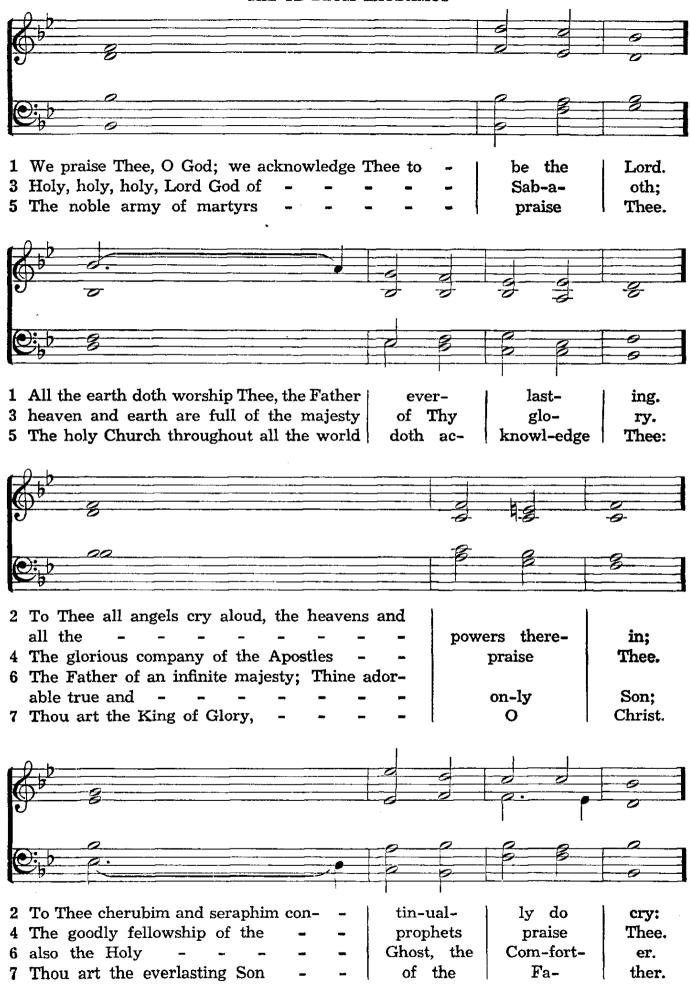
The Offerings may then be gathered

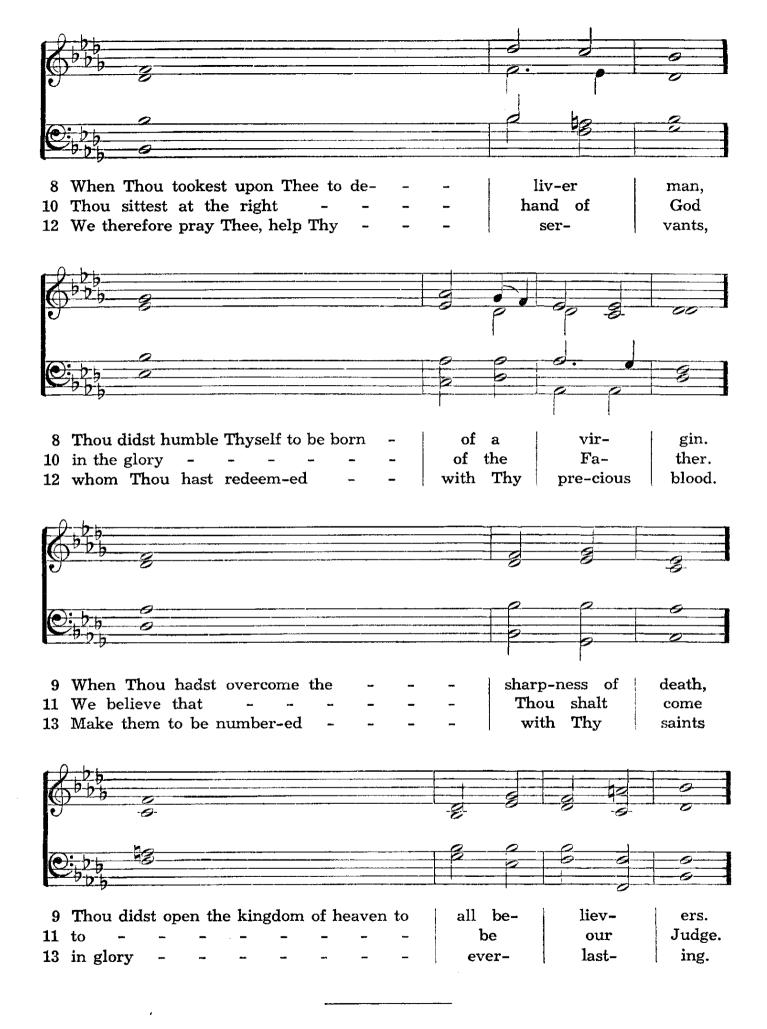
The Congregation shall rise and say or chant

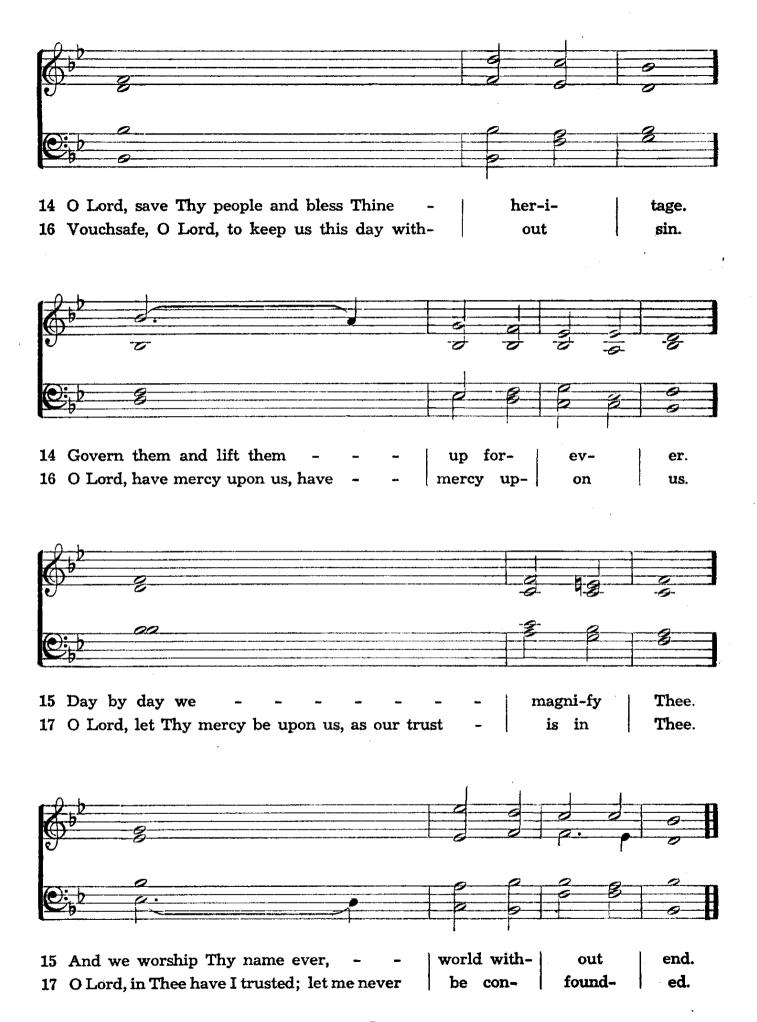
The Canticle

The Te Deum Laudamus or the Benedictus may be used on Sundays
Other Canticles may be used on other days

THE TE DEUM LAUDAMUS

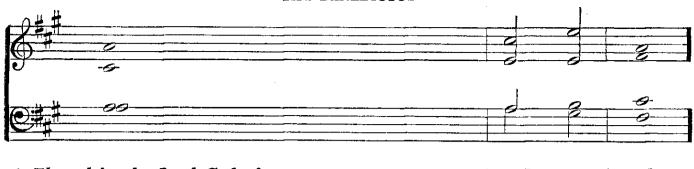






Or:

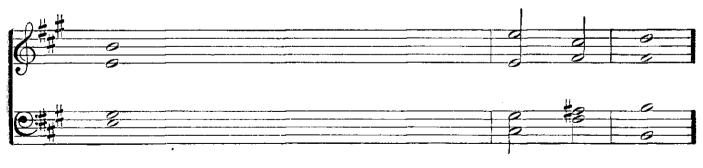
THE BENEDICTUS



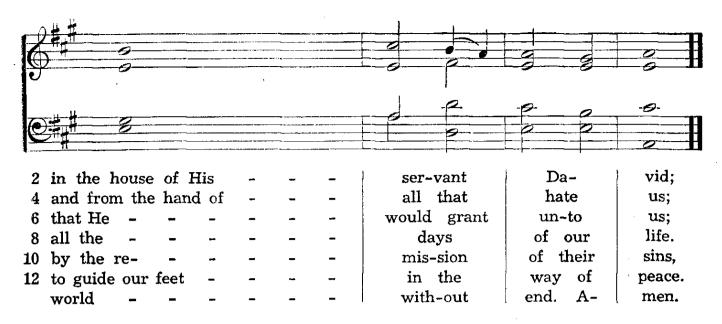
1	Blessed be the Lord God of	Is-ra-	el:
3	As He spake by the mouth of His holy	proph-	ets:
5	To perform the mercy promised to our	fore-fa-	thers:
7	That we, being delivered out of the hand of our -	en-e-	mies:
9	And thou, child, shalt be called the prophet of the	High-	est:
11	Through the tender mercy	of our	God:
	Glory be to the Father and	to the	Son:



1	for He hath visited and re	deemed His	peo-	ple
3	which have been	since the	world be-	gan;
5	and to remember His	ho-ly	cov-e-	nant
7	might	serve Him	with-out	fear,
9	for thou shalt go before the face of the	Lord to pre-	pare His	ways;
11	whereby the Dayspring from on -	high hath	visited	us;
	and	to the	Ho-ly	Ghost;



2	And hath raised up a mighty salvation -		for	us:
	That we should be saved from our		en-e-	mies:
	To perform the oath which He sware to our	father	A-bra-	ham:
	In holiness and righteousness be		fore	Him:
	To give knowledge of salvation unto His		peo-	ple
	To give light to them that sit in darkness and	in the	shadow of	death:
	As it was in the beginning, is now, and		ev-er	shall be:



The Prayers

Then shall be said the Prayers here following or the Suffrages (p. 113), the Litany (p. 110), or other Prayers. All shall say or chant



Then all shall say or chant

The Lord's Prayer

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen.

Then shall be said or chanted the Salutation, the Collect for the Day or other Collects and the Collect for Grace. Each Collect may be preceded by a Versicle.

After each Collect the Congregation shall say or chant: Amen

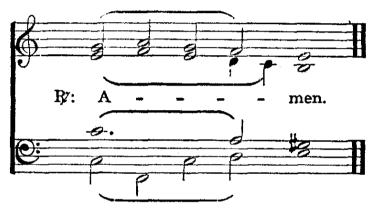
The Salutation

V: The Lord be with you.



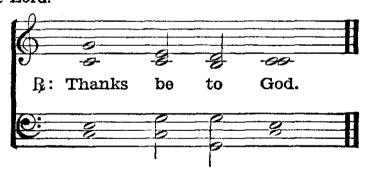
The Collect for Grace

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day, defend us in the same with Thy mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doing, being ordered by Thy governance, may be righteous in Thy sight; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



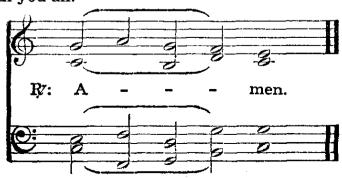
W: Bless we the Lord.

The Benedicamus



The Benediction

V: The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Ghost be with you all.



Silent Prayer